



香港房屋經理學會
The Hong Kong Institute of Housing

英國特許房屋經理學會亞太分會
Chartered Institute of Housing Asian Pacific Branch



6 October 2011

Dear Members

Joint Annual Dinner 2011
Chartered Institute of Housing Asian Pacific Branch
The Hong Kong Institute of Housing

It gives us great pleasure to announce that the Joint Annual Dinner 2011 of Chartered Institute of Housing Asian Pacific Branch and The Hong Kong Institute of Housing is scheduled to take place as follows:

- Date : 4 November 2011 (Friday)
- Time : 18:30 (Pre-dinner cocktail)
20:00 (Dinner)
- Venue : Grand Ballroom, Level 6
Royal Plaza Hotel
193 Prince Edward Road West
Kowloon
- Guest of Honour : Mr Shih Wing Ching, JP
Founder
Centaline Group
- Admission Fee : HK\$650.00 per head (including pre-dinner cocktail)
- CPD Units : 3 CPD Units (HKIHK - Professional Practice)

You are cordially invited to take part in this memorable event by completing and returning the attached registration form together with your cheque payment **before 21 October 2011 (Friday)**. We look forward to seeing all of you on this occasion.

Yours sincerely

Cliff Wong
Chairman
Chartered Institute of Housing
Asian Pacific Branch

Share Tai Ki
President
The Hong Kong Institute of Housing

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Registration Form

I/We will attend the Joint Annual Dinner 2011 of my/our Institutes to be held on **Friday, 4 November 2011** at Royal Plaza Hotel.

Enclosed please find my/our cheque no.(s) _____ for the amount of HK\$_____ (HK\$650.00 x _____) payable to “**Chartered Institute of Housing Asian Pacific Branch**” for your necessary action. (Please indicate if you are a vegetarian.)

Details of other participants are as follows:

| <u>Full Name</u> | <u>Membership No.</u> | <u>Company</u> |
|------------------|-----------------------|----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

(Please continue on a separate sheet if required.)

Name in English _____ Membership No. _____
Contact Tel. No. _____ Fax No. _____
Email _____
Signature _____ Date _____

**** Please reply before 21 October 2011 ****